

Proposed Budget

Central Hooksett Water

For the period beginning January 1, 2025 and ending December 31, 2025

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: _____

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position | Signature |
|------|----------|-----------|
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <u>https://www.proptax.org/</u>

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 https://www.revenue.nh.gov/about-dra/municipal-and-property-division/municipal-bureau



| Account General Gove | Purpose | Article | Actual Expenditures for period ending 12/31/2024 | Appropriations for period ending 12/31/2024 | Appropriations for period ending 12/31/2025 | Commissioner's Appropriations for A period ending 12/31/2025 (Not Recommended) | period ending 12/31/2025 | Committee's Appropriations for period ending |
|-------------------------|--|---------|---|---|---|--|-----------------------------|--|
| 4130 | Executive | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4140 | Election, Registration, and Vital Statistics | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4150 | Financial Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4152 | Property Assessment | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4153 | Legal Expense | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4155 | Personnel Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4191 | Planning and Zoning | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4194 | General Government Buildings | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4195 | Cemeteries | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4196 | Insurance Not Otherwise Allocated | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4197 | Advertising and Regional Associations | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4198 | Contingency | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | General Government Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Public Safety | , | | | | | | | |
| 4210 | Police | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4215 | Ambulances | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4220 | Fire | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4240 | Building Inspection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4290 | Emergency Management | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4299 | Other Public Safety | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Public Safety Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Airport/Aviati | ion Center | | | | | | | |
| 4301 | Airport Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4302 | Airport Operations | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

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| | | | Proposea E | Suaget | | | | |
|------------|---|----|-------------|-------------|-------------|-----|-------------|-----|
| 4309 | Other Airport | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Airport/Aviation Center Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Highways | and Streets | | | | | | | |
| 4311 | Highway Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4312 | Highways and Streets | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4313 | Bridges | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4319 | Other Highway, Streets, and Bridges | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Highways and Streets Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sanitation | 1 | | | | | | | |
| 4321 | Sanitation Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4325 | Solid Waste Facilities Clean-Up | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4326 | Sewage Collection and Disposal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Sanitation Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Water Dist | tribution and Treatment | | | | | | | |
| 4331 | Water Administration | 05 | \$19,650 | \$19,650 | \$19,650 | \$0 | \$19,650 | \$0 |
| 4332 | Water Services | 05 | \$1,121,527 | \$1,216,055 | \$1,256,395 | \$0 | \$1,256,395 | \$0 |
| 4335 | Water Treatment | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4338 | Water Conservation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4339 | Other Water | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Water Distribution and Treatment Subtotal | | \$1,141,177 | \$1,235,705 | \$1,276,045 | \$0 | \$1,276,045 | \$0 |
| Electric | | | | | | | | |
| 4351 | Electric Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4352 | Generation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
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| | | Proposed Bud | get | | | | |
|------------|--|--------------|-----|-----|-----|-----|-----|
| 4354 | Electric Equipment Maintenance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Electric Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Health | | | | | | | |
| 4411 | Health Administration | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4415 | Health Agencies and Hospitals | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4419 | Other Health | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Health Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Welfare | | | | | | | |
| 4441 | Welfare Administration | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4442 | Direct Assistance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4444 | Intergovernmental Welfare Payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4445 | Vendor Payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4449 | Other Welfare | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Welfare Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Culture an | nd Recreation | | | | | | |
| 4520 | Parks and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4550 | Library | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4583 | Patriotic Purposes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4589 | Other Culture and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Culture and Recreation Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Conservat | tion and Development | | | | | | |
| 4611 | Conservation Administation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4612 | Purchase of Natural Resources | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4631 | Redevelopment and Housing Administration | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4632 | Other Redevelopment and Housing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
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| | | Proposed Bud | iget | | | | |
|-------------|---|--------------|------|-----|-----|-----|-----|
| 4651 | Economic Development Administration | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4652 | Economic Development | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4659 | Other Economic Development | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Conservation and Development Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Debt Servio | ce | | | | | | |
| 4711 | Principal - Long Term Bonds, Notes, and Other Debt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4721 | Interest - Long Term Bonds, Notes, and Other Debt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4723 | Interest on Tax and Revenue Anticipation Notes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4790 | Other Debt Service Charges | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Debt Service Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital Out | ilay | | | | | | |
| 4901 | Land | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Capital Outlay Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating 1 | Transfers Out | | | | | | |
| 4911 | To Revolving Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4912 | To Special Revenue Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Airport Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Electric Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Other Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Sewer Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Water Proprietary Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Operating Transfers Out Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

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| | | Total Operating Budget Appropriations | \$1,276,045 | \$0 | \$1,276,045 | \$0 |
|--|--|---------------------------------------|-------------|-----|-------------|-----|
|--|--|---------------------------------------|-------------|-----|-------------|-----|



| Account | Purpose | Article | period ending 12/31/2025 | Commissioner's Appropriations for A period ending 12/31/2025 (Not Recommended) | period ending 12/31/2025 | Committee's |
|---------|-----------------------------------|-------------------------------|-----------------------------|--|-----------------------------|-------------|
| 4915 | To Capital Reserve Fund | | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trust Fund | | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | 5 | \$0 | \$0 | \$0 | \$0 |
| 4915 | To Capital Reserve Funds | 06 | \$70,000 | \$0 | \$70,000 | \$0 |
| | | Purpose: Source Development | | | | |
| 4915 | To Capital Reserve Funds | 07 | \$25,000 | \$0 | \$25,000 | \$0 |
| | | Purpose: Water Storage | | | | |
| 4915 | To Capital Reserve Funds | 08 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | Purpose: New Construction | | | | |
| 4915 | To Capital Reserve Funds | 09 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | Purpose: Repair & Replacement | | | | |
| 4915 | To Capital Reserve Funds | 10 | \$20,000 | \$0 | \$20,000 | \$0 |
| | | Purpose: Standpipe | | | | |
| | Total Propose | d Special Articles | \$135,000 | \$0 | \$135,000 | \$0 |

| | <i>New Hampshire</i> Department of Revenue Administration | 2025 MS-737 | | | | |
|-----------------|---|-----------------|-----------------------------|------------------------------------|-----------------------------|---|
| | | Proposed Budget | | | | |
| Account Purpose | Article | | period ending 12/31/2025 | Appropriations for A period ending | period ending 12/31/2025 | Budget Committee's ppropriations for period ending 12/31/2025 Not Recommended) |
| | Total Proposed Individual Articles | | \$0 | \$0 | \$0 | \$0 |



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| Commissioner's ated Revenues for ending 12/31/2025Budget Committee's Estimated Revenues for period ending 12/31/2025\$0 |
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| \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 |
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Proposed Budget

| | State Sources Subtotal | \$0 | \$0 | \$0 |
|------|--|-----|-----|-----|
| 3379 | Intergovernmental Revenues - Other | \$0 | \$0 | \$0 |
| 3369 | Other Intergovernmental Revenue from State of NH | \$0 | \$0 | \$0 |
| 3361 | Landfill Closure Grants | \$0 | \$0 | \$0 |
| 3360 | Water Filtration Grants | \$0 | \$0 | \$0 |
| 3359 | Railroad Tax Distribution | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development | \$0 | \$0 | \$0 |
| | | | | |

Charges for Services

| 3401Income from Departments05, 09, 06, 10, 08, 07\$1,372,124\$1,411,045\$1,411,0453402Water Supply System Charges\$0\$0\$03403Sewer User Charges\$0\$0\$03404Garbage-Refuse Charges\$0\$0\$03405Electric User Charges\$0\$0\$03406Airport Fees\$0\$0\$03409Other Charges\$0\$0\$0 |
|---|
| 3401income from Departments10, 08, 07\$1,372,124\$1,411,045\$1,411,0453402Water Supply System Charges\$0\$0\$03403Sewer User Charges\$0\$0\$03404Garbage-Refuse Charges\$0\$0\$03405Electric User Charges\$0\$0\$0 |
| 3401Income from Departments10, 08, 07\$1,372,124\$1,411,045\$1,411,0453402Water Supply System Charges\$0\$0\$13403Sewer User Charges\$0\$0\$13404Garbage-Refuse Charges\$0\$0\$0 |
| 3401 Income from Departments 10, 08, 07 \$1,372,124 \$1,411,045 |
| 3401 Income from Departments 10, 08, 07 \$1,372,124 \$1,411,045 |
| 3401 Income from Departments 10, 08, 07 \$1,372,124 \$1,411,045 \$1,411,045 |
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Miscellaneous Revenues

| | Miscellaneous Revenues Subtotal | \$0 | \$0 | \$0 |
|------|--|-----|-----|-----|
| 3509 | Revenue from Misc Sources Not Otherwise Classified | \$0 | \$0 | \$0 |
| 3508 | Contributions and Donations | \$0 | \$0 | \$0 |
| 3506 | Insurance Dividends and Reimbursements | \$0 | \$0 | \$0 |
| 3504 | Fines and Forfeits | \$0 | \$0 | \$0 |
| 3503 | Rents of Property | \$0 | \$0 | \$0 |
| 3502 | Interest on Investments | \$0 | \$0 | \$0 |
| 3501 | Sale of Municipal Property | \$0 | \$0 | \$0 |
| 3500 | Special Assessments | \$0 | \$0 | \$0 |
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Interfund Operating Transfers In



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| | Total Estimated Revenues and Credits | \$1,372,124 | \$1,411,045 | \$1,411,045 |
|------------|---|-------------|-------------|-------------|
| | Other Financing Sources Subtotal | \$0 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes | \$0 | \$0 | \$0 |
| 9998 | Amount Voted from Fund Balance | \$0 | \$0 | \$0 |
| 3934 | Proceeds from Long-Term Notes/Bonds/Other Sources | \$0 | \$0 | \$0 |
| Other Fina | ancing Sources | | | |
| | Interfund Operating Transfers In Subtotal | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | \$0 | \$0 | \$0 |
| 3916 | From Trust and Fiduciary Funds | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | \$0 | \$0 | \$0 |
| 3914W | From Water Proprietary Fund | \$0 | \$0 | \$0 |
| 3914S | From Sewer Proprietary Fund | \$0 | \$0 | \$0 |
| 3914O | From Other Proprietary Fund | \$0 | \$0 | \$0 |
| 3914E | From Electric Proprietary Fund | \$0 | \$0 | \$0 |
| 3914A | From Airport Proprietary Fund | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds | \$0 | \$0 | \$0 |
| 3912 | From Special Revenue Funds | \$0 | \$0 | \$0 |
| 3911 | From Revolving Funds | \$0 | \$0 | \$0 |



| Item | Commissioner's Period ending 12/31/2025 (Recommended) | Budget Committee's Period ending 12/31/2025 (Recommended) |
|---|--|--|
| Operating Budget Appropriations | \$1,276,045 | \$1,276,045 |
| Special Warrant Articles | \$135,000 | \$135,000 |
| Individual Warrant Articles | \$0 | \$0 |
| Total Appropriations | \$1,411,045 | \$1,411,045 |
| Less Amount of Estimated Revenues & Credits | \$1,411,045 | \$1,411,045 |
| Estimated Amount of Taxes to be Raised | \$0 | \$0 |



| 1. Total Recommended by Budget Committee | \$1,411,045 |
|--|-------------|
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$C |
| 3. Interest: Long-Term Bonds & Notes | \$C |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$C |
| 5. Mandatory Assessments | \$C |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$C |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$1,411,045 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%) | \$141,105 |
| Collective Bargaining Cost Items: 9. Recommended Cost Items (Prior to Meeting) | \$0 |
| 10. Voted Cost Items (Voted at Meeting) | \$C |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |
| 12. Bond Override (RSA 32:18-a), Amount Voted | |
| | \$0 |