**CENTRAL HOOKSETT WATER PRECINCT**

**March 21, 2023 6:30 PM**

**Commissioner’s Meeting Agenda**

* **2023 Annual Meeting**
* **March Monthly Meeting – call to order and roll call.**
* **Approval of minutes meeting February 21, 2023**
* **Treasurer’s Report –February 2023**
* **Obtain Signatures**
  + Issued Checks February/March (AP Manifest)
  + Payroll Manifests
  + Late accounts
  + Signatures
* **Correspondence**
* **Legal Correspondence (Business)**

Attorney BJ Branch – Application agreement for single family residential connections – MOU being drafted to BJ by Chris Culberson

* **Old Business**
  + Marmon Aerospace – 18 Legends Drive – Nothing new to report
  + 3 Dartmouth Sub-division – Preconstruction Meeting held on Wed 3/15/2023
  + Insurance Renewal - Complete
  + Lead and Copper changes for 2023 and Grant
  + Bookkeeper
  + 1504 Hooksett Road – Eagles Nest
  + **New Business**
  + Employee Training

* **Superintendents Report**
* **House Keeping Rule, Indemnity Rule, and Policy approval.**
* **Adjourn**
  + **Next Meeting – April 18, 2023 - 6:30 P.M.**